

From: Brian Dickens/R5/USEPA/US
Sent: 5/30/2008 4:08:07 PM

To: DSAMPIAS@idem.IN.gov
CC: Brent Marable/R5/USEPA/US@EPA; BSIMMONS@idem.IN.gov; CHENRY@idem.IN.gov; hkuss@idem.IN.gov; JJOHNSON@idem.IN.gov; Monica Onyszko/R5/USEPA/US@EPA; William Macdowell/R5/USEPA/US@EPA; Sabrina Argentieri/R5/USEPA/US@EPA
Subject: RE: US Steel

Attached is a draft NOV/FOV for Gary Works to be discussed on our call Monday, 6/2. Because it is still draft it is subject to change, and it's not intended for distribution outside of our team.
 Talk to you soon,

Brian Dickens
 U.S. EPA - Region 5
 Ph (312) 886-6073
 Fx (312) 353-8289
 dickens.brian@epa.gov

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"SAMPIAS, DAVE" <DSAMPIAS@idem.IN.gov>

05/27/2008 10:36 AM

To: Brian Dickens/R5/USEPA/US@EPA
 cc: Brent Marable/R5/USEPA/US@EPA, "SIMMONS, BOB" <BSIMMONS@idem.IN.gov>, "HENRY, CRAIG" <CHENRY@idem.IN.gov>, Reza Bagherian/R5/USEPA/US@EPA, "Kuss, Hala" <hkuss@idem.IN.gov>, "JOHNSON, JANUSZ" <JJOHNSON@idem.IN.gov>, Reza Bagherian/R5/USEPA/US@EPA, Monica Onyszko/R5/USEPA/US@EPA, William Macdowell/R5/USEPA/US@EPA

Subject RE: US Steel

Will we get a draft copy of the NOV before the meeting?

-----Original Message-----

From: Dickens.Brian@epamail.epa.gov

[mailto:Dickens.Brian@epamail.epa.gov]

Sent: Tuesday, May 27, 2008 10:00 AM

To: SAMPIAS, DAVE

Cc: Marable.Brent@epamail.epa.gov; SIMMONS, BOB; HENRY, CRAIG;

Bagherian.Reza@epamail.epa.gov; Kuss, Hala; JOHNSON, JANUSZ;

Bagherian.Reza@epamail.epa.gov; Onyszko.Monica@epamail.epa.gov;

MacDowell.William@epamail.epa.gov

Subject: RE: US Steel

I think Monday 6/2 at 1:00 central is a good time for us to discuss the US Steel Gary Works NOV.

Please use call in number 866-299-3188, with passcode 3128866073 (then#).

Thanks and talk with you then,

Brian Dickens

U.S. EPA - Region 5

Ph (312) 886-6073

Fx (312) 353-8289

dickens.brian@epa.gov

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"SAMPIAS, DAVE"

<DSAMPIAS@idem.I

N.gov>

To

05/22/2008 12:10 PM Brian Dickens/R5/USEPA/US@EPA

cc

Brent Marable/R5/USEPA/US@EPA,
"SIMMONS, BOB"
<BSIMMONS@idem.IN.gov>, "HENRY,
CRAIG" <CHENRY@idem.IN.gov>,
Constantinos
Loukeris/R5/USEPA/US@EPA, "Kuss,
Hala" <hkuss@idem.IN.gov>,
"JOHNSON, JANUSZ"
<JJOHNSON@idem.IN.gov>, Brent
Marable/R5/USEPA/US@EPA, Reza
Bagherian/R5/USEPA/US@EPA,
Constantinos
Loukeris/R5/USEPA/US@EPA

Subject
RE: US Steel

I'm available

-----Original Message-----

From: Dickens.Brian@epamail.epa.gov
[mailto:Dickens.Brian@epamail.epa.gov]
Sent: Thursday, May 22, 2008 12:07 PM
To: SAMPIAS, DAVE
Cc: Marable.Brent@epamail.epa.gov; SIMMONS, BOB; HENRY, CRAIG;
Loukeris.Constantinos@epamail.epa.gov; Kuss, Hala; JOHNSON, JANUSZ;
Marable.Brent@epamail.epa.gov; Bagherian.Reza@epamail.epa.gov;
Loukeris.Constantinos@epamail.epa.gov
Subject: RE: US Steel

I apologize in advance for the confusion. I sent an earlier email asking if you all were available on Tuesday, 5/27 for a call on US Steel Gary Works. Due to some scheduling conflicts, and the need for us to further polish the NOV, I think it's better for us to delay the call.

Can you please reply with your availability on Monday 6/2 at 1:00 central?

Again, sorry for the change,

Brian Dickens
U.S. EPA - Region 5
Ph (312) 886-6073
Fx (312) 353-8289
dickens.brian@epa.gov

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"SAMPIAS, DAVE"
<DSAMPIAS@idem.l
N.gov>

To
05/21/2008 01:05 PM Brian Dickens/R5/USEPA/US@EPA,
"JOHNSON, JANUSZ"
<JJOHNSON@idem.IN.gov>
cc
"HENRY, CRAIG"
<CHENRY@idem.IN.gov>, "SIMMONS,
BOB" <BSIMMONS@idem.IN.gov>,
"Kuss, Hala" <hkuss@idem.IN.gov>,
Sabrina
Argentieri/R5/USEPA/US@EPA,
Monica Onyszko/R5/USEPA/US@EPA,
Reza Bagherian/R5/USEPA/US@EPA,
Constantinos
Loukeris/R5/USEPA/US@EPA, Brent
Marable/R5/USEPA/US@EPA

Subject
RE: US Steel

I am available

-----Original Message-----

From: Dickens.Brian@epamail.epa.gov
[mailto:Dickens.Brian@epamail.epa.gov]
Sent: Wednesday, May 21, 2008 12:14 PM
To: JOHNSON, JANUSZ
Cc: HENRY, CRAIG; SIMMONS, BOB; Kuss, Hala; SAMPIAS, DAVE;
Argentieri.Sabrina@epamail.epa.gov; Onyszko.Monica@epamail.epa.gov;
Bagherian.Reza@epamail.epa.gov; Loukeris.Constantinos@epamail.epa.gov;
Marable.Brent@epamail.epa.gov
Subject: Re: US Steel

IDEM Partners:

Region 5 has a draft NOV for US Steel Gary Works that we hope to send out in the next week or so. We'd like to discuss it with you, and think a conference call on Tuesday 5/27 at 1:00 central would be best. Are you available at that time?

Please let me know, thanks,

Brian Dickens

U.S. EPA - Region 5
Ph (312) 886-6073
Fx (312) 353-8289
dickens.brian@epa.gov

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